

A-21, A=Building 2=Floor Level I = Unit on Floor

I-All building dimensions shown hereon are exterior wall dimensions.

I, Alan W. Schwager, being a duly licensed and registered land surveyor in the State of Florida, do hereby certify that the attached Exhibit "A", together with the wording of the declaration for "The Maritimes, A Condominium", is a correct representation of the improvements described, and that there can be determined therefrom the identification, location, dimensions, and size of the common elements and of each unit.

> Registered Land Surveyor/#1219 STATE OF FLORIDA

LEGAL DESCRIPTION OF LANDS CONTAINED IN

"THE MARITIMES, A CONDOMINIUM"

Commence at the Northwest corner of Section 30, Township 37 South, Range 42 East; thence run North 89°59'00" East along the North line of said Section 30, a distance of 645.40 feet to the intersection of said North line of said Section 30 and the center line of State Road A-1-A; thence run South 25°37'30" East along said center line of State Road A-1-A, a distance of 295.75 feet to the P. I. of a center line curve; thence run South 25°13'20" East along said State Road A-1-A center line, a distance of 1193.47 feet for the Point of Beginning; thence run North 74°35'40" East a distance of 353.79 feet more or less to the waters of the Atlantic Ocean; thence run southerly, meandering said waters of the Atlantic Ocean to the intersection with a line that is 400.00 feet southerly of, as measured on the perpendicular, and parallel to the lastly described line; thence run South 74°35'40" West, along said southerly parallel line a distance of 876.35 feet more or less to the waters of the Indian River; thence run Northerly, meandering said waters of the Indian River to the intersection with a line that bears North 74°35'40" East from and passes through the Point of Beginning; thence run North 74°35'40" East along lastly described line a distance of 525.00 feet more or less to the Point of Beginning, less the right-of-way of State Road A-1-A: together with all submerged lands and littoral and riparian rights appurtenant thereto;

LESS THE FOLLOWING DESCRIBED PARCEL:

Commence at the Northwest corner of Section 30, Township 37 South, Range 42 East; thence run North 89°59'00" East along the North line of said Section 30, a distance of 645.40 feet to the intersection of said North line of said Section 30 and the center line of State Road A-1-A; thence run South 25°37'30" East along said center line of State Road A-1-A, a distance of 295.75 feet to the P. I. of a center line curve; thence run South 25°13'20" East along said State Road A-1-A center line, a distance of 1193.47 feet; thence run North 74°35'40" East a distance of 278.79 feet to a point on the Martin County Coastal Construction Setback Line; thence run S 26°28'17" E, along said Setback Line, for a distance of 104.52 feet to the Point of Beginning; thence continue S 26°28'17" E for a distance of 103.60 feet; thence run S 38°54'12" W for a distance of 43.11 feet; thence run N 51°05'48" W for a distance of 156.16 feet; thence run N 74°35'40"E for a distance of 106.23 feet to the Point of Beginning.

Commence at the Northwest corner of Section 30, Township 37 South, Range 42 East; thence run North 89°59'00" East along the North line of said Section 30, a distance of 645.40 feet to the intersection of said North line of said Section 30 and the center line of State Road A-1-A; thence run South 25°37'30" East along said center line of State Road A-1-A, a distance of 295.75 feet to the P. I. of a center line curve; thence run South 25°13'20" East along said State Road A-1-A center line, a distance of 1599.41 feet; thence run S 74°35'40"W for a distance of 156.79 feet to the Point of Beginning; thence continue S 74°35'40" W for a distance of 110.00 feet; thence run N 15°24'20" W for a distance of 120.00 feet; thence run N 74°35'40" E for a distance of 110.00 feet; thence run S 15°24'20" E for a distance of 120.00 feet to the Point of Begin-

DECLARATION of CONDOMINIUM FILED IN OFFICIAL RECORDS BOOK 361-AT PAGE 2400

ORIGINAL PLAT FILED IN: CONDOMINIUM PLAT BOOK 1 AT PAGE 1

Exhibit "A", Sheet 1 of 10